

MARIA LANAKILA CATHOLIC CHURCH AND SACRED HEARTS MISSION CHURCH



THE BEACONS OF THE CATHOLIC FAITH ON THE WESTSIDE OF MAUI

January 14, 2024 / Second Sunday in Ordinary Time

**MASS SCHEDULES
DUE TO THE WILDFIRE
THE HOLY MASS
IS CELEBRATED IN
SACRED HEARTS CHURCH ONLY**

Sagrados Corazones Misión Iglesia
Horarios de la Misa

DAILY MASS
Misa Diaria

Monday - Friday 7:00 AM

Tuesday 6:00PM en Espanol

Saturday/Sabado
7:00 AM/5:30 PM

Sunday / Domingo

7:00 AM, 8:45 AM/10:30 AM
6:00 PM en Espanol

RECONCILIATION/CONFESION

Saturday at 4:30 PM
or by appointment



WEBSITE FACEBOOK



MARIA LANAKILA CATHOLIC CHURCH

712 WAINEE STREET, LAHAINA, HI 96761



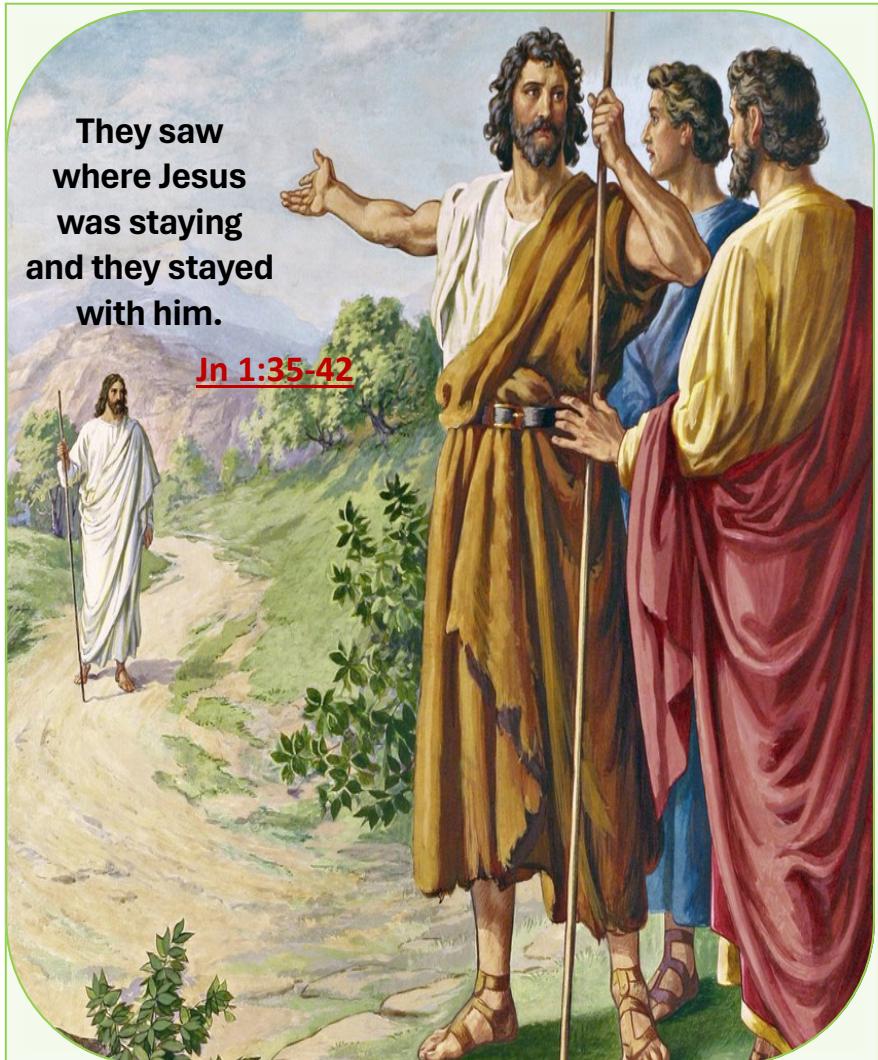
www.marialanakila.org

SACRED HEARTS SCHOOL

550 OFFICE ROAD, LAHAINA, HI 96761

Email: tlolesio@shsmaui.org

DONATE



SACRED HEARTS MISSION CHURCH

550 Office Road Lahaina, Hawaii 96761

Email: allyn@marialanakila.org (808) 661 0552

DAILY INTENTIONS AND TIMES

Monday, January 15 Monday of the Second Week in Ordinary Time

READINGS: 1 Sm 15:16-23 ; 50:8-9, 16bc-17, 21 and 23 ; Mk 2:18-22

6:25am Rosary

7:00am Mass

Tuesday, January 16 Tuesday of the Second Week in Ordinary Time

READINGS: 1 Sm 16:1-13 ; 89:20, 21-22, 27-28 ; Mk 2:23-28

6:25am Rosary

7:00am Mass

Wednesday, January 17 Memorial of Saint Anthony

READINGS: 1 Sm 17:32-33, 37, 40-51 ; Ps 144:1b, 2, 9-10 ; Mk 3:1-6

6:25am Rosary

7:00am Mass

Thursday, January 18 Thursday of the Second Week in Ordinary Time

READINGS: 1 Sm 18:6-9; 19:1-7 ; 56:2-3, 9-10a, 10b-11 ; Mk 3:7-12

6:25am Rosary

7:00am Mass

Friday, January 19 Friday of the Second Week in Ordinary Time

READINGS: 1 Sm 24:3-21 ; PS 57:2, 3-4, 6 and 11 ; Mk 3:13-19

6:25am Rosary

7:00am Mass

Saturday, January 20 Saturday of the Second Week in Ordinary Time

READINGS: 2 Sm 1:1-4, 11-12, 19, 23-27 ; PS 80:2-3, 5-7 ; Mk 3:20-21

6:25am Rosary

7:00am Mass

REMEMBERING OUR LOVED ONES

+Nestor & Rafaela Tanjutco, +Rey & Marian Lacson, +Julia B. Arzaga, +Losa Pauline Taufa, +Roulie Andres, Sr., +Rogelio Mabalot, +Salvador Coloma, +Freeman Tam Lung, +Louise Abihai, +Virginia Dofa, +Coleen Jones, +Donna Gomes, +Pablo Pagdilao III, +Conchita & Danilo Sagudang, +Allen & Leticia Constantino, +Eugene, Maria Victoria, & Justin Recolizado, +Joel & Adela Villegas, +Junmark & Felimon Quijano, +Angelica Baclig, +Glenda Yabes, +All the Fire Victims of Lahaina, +Vicenta R. Tolio, +Zacharias Bucaneg & Conchita Bucaneg, +Veranda & Victor Mayo, Sr., +Isabel & Mike Medina, +Deceased members of the Provci families, +Deceased members of the Delos Santos & Tabios families, +Anita Coleb, +Bob & Margarita Nelson

SPECIAL INTENTIONS

Donna Noce & Family, Jun & Ruby Tanjutco, Scott Noce, Del Castillo family, Merlita & Jerome Andres, Martina Castillo, Victor Terra, Ron Laughery

Mass Intentions will be said
on the Mass requested day

PARISH STAFF AND MINISTRIES LEADER

MISSIONARIES OF FAITH

Fr. Kuriakose Nadooparambil, MF - Pastor

E-mail: pastor@marialanakila.org

Fr. Peter Laupapa Tauf A'Asau , MF - Parochial Vicar

E-mail: ptaufaasau@rcchawaii.org

CAPELLÁN DE LA COMUNIDAD HISPANA DE MAUI

Padre Ornoldo Cherez

E-mail: cherrezornoldo@yahoo.com

DEACON

Deacon Chris Ribucan

E-mail: dcn.chris@marialanakila.org

MISSIONARY SISTERS OF FAITH

Sr. Ursolina Santos Asinas (Sr. Rosal), SMF

E-mail: rosal@marialanakila.org

Sr. Ja Len (Sr. Monica), SMF

Sr. Dan Hoang Trang Nguyen (Sr. Mary), SMF

OFFICE STAFF

Parish Secretary - Mary Rosenthal

E-mail: allyn@marialanakila.org

Building & Maintenance Director – Howard Lolesio

Wedding Facilitator – Helen Nelson -

E-mail: wedding@marialanakila.org

Outreach Coordinator - Michele Rosenthal Leon

Director of Liturgy – Filomena Binanua

Religious Education Coordinator – Tonata Lolesio

MINISTRIES AND LEADERS

Pastoral Council President – Joseph Esser

Stewardship Coordinator - Marynor Pacleb

Parish Finance Committee – Shelley Hee

Building & Maintenance Director – Howard Lolesio

OCIA – Sherlyn Dagdagán

Religious Education Coordinator – Tonata Lolesio

Director of Liturgy – Filomena Binanua

Altar Servers/EM Coordinator/Sacristan (MLC) – Patricia Garcia

Sacristans (SHMC) – Ben & Marieta del Castillo

Outreach Coordinator - Michele Rosenthal Leon

Cancer Ministry/Usher Director – Carmen Garcia

Sacred Hearts Society – Ana Faiva

Bereavement – Afrodésia Omlan

Hospital Ministry – Antonina Rarogal

Knights of Columbus – Lorenzo Magana

Latin Community – Charon Pamat/ Mary Mishima

Filipino Catholic Club – Marie Gazmen

Tongan Community – Kalolo Faiva

Vietnamese Community – Vuong Bui

Spanish Community – Fr. Ornoldo Cherez

Family Apostolate Coordinator -

Divine Mercy Coordinator – Emily Sana

School Principal – Tonata Lolesio

School Board Chairman - Alton DeGama, Jr

SPIRITUAL CORNER

READINGS FOR TODAY

First Reading: Speak, LORD, for your servant is listening.
(1 Sm 3:3b-10, 19)

Psalm: Here am I, Lord; I come to do your will. (Ps 40)

Second Reading: Your bodies are members of Christ.
(1 Cor 6:13c-15a, 17-20)

Gospel: They saw where Jesus was staying, and they stayed with him (Jn 1:35-42)

Eucharistic Miracle of LANCIANO ITALY, 750 A.D.

In 1970, the Archbishop of Lanciano and the Provincial Superior of the Conventual Franciscans at Abruzzo, with Rome's approval, requested Dr. Edward Linoli, director of the hospital in Arezzo and professor of anatomy, histology, chemistry, and clinical microscopy, to perform a thorough scientific examination on the relics of the miracle which had occurred twelve centuries earlier. On March 4, 1971, the professor presented a detailed report of the various studies carried out. Here are the basic results: 1. The "miraculous flesh" is authentic flesh consisting of muscular striated tissue of the myocardium. 2. The "miraculous Blood" is truly blood. The chromatographic analysis indicated this with absolute and indisputable certainty. 3. The immunological study shows with certitude that the flesh and the blood are human, and the immuno – hematological test allows us to affirm with complete objectivity and certitude that both belong to the same blood type AB, the same blood type as that of the man of the Shroud and the type most characteristic of Middle Eastern populations. 4. The proteins contained in the Blood have the normal distribution, in the identical percentage as that of the serous-proteic chart for normal fresh blood. 5. No histological dissection has revealed any trace of salt infiltrations or preservative substances used in antiquity for the purpose of embalming. Professor Linoli also discarded the hypothesis of a hoax carried out in past centuries. This report was published in The Sclavo Notebooks in Diagnostics (Collection #3, 1971) and aroused great interest in the scientific world. Also, in 1973, the chief Advisory Board of the World Health Organization appointed a scientific commission to corroborate Linoli's findings. Their work lasted 15 months and included 500 tests. It was verified that the fragments taken from Lanciano could in no way be likened to embalmed tissue. As to the nature of the fragment of Flesh, the commission declared it to be living tissue because it responded rapidly to all the clinical reactions distinctive of living beings. Their reply fully corroborated Professor Linoli's conclusions. In the extract summarizing the scientific work of the Medical Commission of the WHO and the UN, published in Dec. 1996 in New York and Geneva, declared that science, aware of its limits, has come to a halt, face to face with the impossibility of giving an explanation.



PAROCHIAL VICAR'S MESSAGE

Fr. Peter Tauf A'Asau, MF
Parochial Vicar

The readings speak about God's call and people's response. In the First Reading, the youthful Samuel, already dedicated to the service of God, is called by God in a way unknown to him before this point in his life. The psalm reverberates the theme of call as the psalmist describes the anticipation of, and the response to God's call. St. Paul speaks about one aspect of responding to God's call: the use of our

human bodies in the process of drawing closer to the Lord Jesus. The Gospel account is the call and response of Jesus' first disciples. From the time of his toddler days, Samuel was placed into the care and service of Eli, a priest in the sanctuary of the Lord. Samuel had been born because of the prayers of his childless mother, Hannah. Hannah responds to the gift of bearing a child by giving Samuel to the priest, Eli. Samuel had grown up helping around the holy place of worship (1 Samuel 1-2). In the first verse of chapter 3, we are informed that people were not accustomed to God's intervening in their lives. Yet, as today's reading shows, God calls young Samuel while he is sleeping. Samuel, being the obedient prodigy of the priest Eli (in contrast to the two wicked sons of Eli), runs to the elderly Eli and asks how he might lovingly serve his mentor, Eli. It takes Eli three times to realize that Samuel is not dreaming about being called, but actually is being called by God. Eli tells Samuel that if he is called again that it is God Who is calling and that he should respond by saying, "Speak, Lord, your servant is listening." The psalm is a description of one who has anxiously waited for God to act. The psalmist finally experiences God's presence. The response is to praise God in a song of thanksgiving and proclamation. A second sign of response to God's call is not through sacrifices and ritual rites, but through obediently doing God's will and keeping God's commandments. St. Paul addresses the faithful people of Corinth, a port city known for its immoral practices. Paul tells them that they are different than the rest of the people of Corinth because they have been called into a relationship with God, by their belief in God and their being members of faith community. In response to the agnostics of his time who said that the human body was evil in and of itself, Paul emphasizes the human body is a gift from God and must be used in responding to God's call. Paul could agree with the commandment of loving God with our whole mind, and body, and soul, not just our mind and soul alone. Our bodies, Paul continues, are temples of God – places where God's presence dwells. They are to be treated with respect and honor for God makes the divine presence manifested in the way we act with our bodies. The Gospel is appropriate for this beginning Sunday in Ordinary Time. We are transitioning from the reflection on the Incarnation into the public life and ministry of Jesus. Last Monday (the Baptism of the Lord) was the last day of the Christmas/Epiphany season. Today we reflect on how Jesus begins His mission of proclaiming God's Good News. John the Baptist points to Jesus and proclaims, "There is the Lamb of GOD." Two individuals leave John and start their journey with Jesus. They are curious about this One Who is proclaimed to be the Lamb of God, a term that has a great deal of meaning not fully explained by John. The inquirers call Jesus "Rabbi" or "Teacher" and they ask Him about His living situation. Jesus simply offers an invitation: "Come and see." After spending the day with Jesus, Andrew has a sense about who Jesus is. In the last verses of today's Gospel, Andrew races to his brother, Simon, and tells Simon, "We have found the Messiah (Christos – Anointed One)." As Simon meets Jesus, Jesus gives Simon the Aramaic name of Cephas (translated into Greek as Petros meaning "Rock"). The Lord Jesus is calling. Jesus calls each of us, every day. The Lord Jesus offers us the invitation, "Come, and see!" Our response should be that of Samuel, "Speak Lord, your servant is listening!"

SPIRITUAL CORNER

LECTURAS DE HOY

Prima Lectura: 'Habla, Señor; tu siervo te escucha'.
(1 Sm 3, 3b-10. 19)

Salmo: Aquí estoy, Señor, para hacer tu voluntad. (Salmo 39)

Segunda Lectura: ¡Vuestros cuerpos son miembros de Cristo
(1 Cor 6, 13c-15a. 17-20)

Evangelio: Vieron dónde vivía y se quedaron con él.
(Jn 1, 35-42)

Milagro Eucarístico LANCIANO ITALIA, 750 dC

En 1970, el Arzobispo de Lanciano y el ministro provincial de los Conventuales de Abruzzo, habiendo obtenido la autorización de Roma, iniciaron las investigaciones bajo la responsabilidad del Doctor Eduardo Linoli, director del hospital de Arezzo y profesor de anatomía, histología, química y microscopía clínica. El 4 de marzo de 1971, el profesor presentó los resultados en modo muy detallado de la Reliquia del Prodigio ocurrido doce siglos atrás. He aquí las conclusiones: 1. La "Carne milagrosa" es verdaderamente carne constituida por tejido muscular estriado del miocardio. 2. La "Sangre milagrosa" es verdadera sangre: el análisis cromatográfico lo demuestra con certeza absoluta e indiscutible. 3. El estudio inmunológico manifiesta que la carne y la sangre son ciertamente humanas y la prueba inmunohematológica permite afirmar con toda certeza objetividad que, tanto la carne como la sangre, pertenecen al mismo grupo sanguíneo, AB. El mismo que se encuentra en el hombre de la Sábana Santa y típico en las poblaciones mediorientales. 4. Las proteínas que están contenidas en la Sangre están normalmente distribuidas, en idéntico porcentaje del esquema sero-proteíco de la sangre normal y fresca. 5. Ninguna sección histiológica ha revelado rastros de infiltraciones de sales o sustancias conservantes utilizadas en la antigüedad para las momificaciones. El profesor Linoli descartó la hipótesis de una falsificación realizada en el pasado. Este estudio fue publicado en Quaderni Sclavo in Diagnostica (fasc. 3, 1971) suscitando un gran interés en el mundo científico. En 1973, el Consejo Superior de la Organización Mundial de la Salud nombró una comisión científica con el fin de verificar las conclusiones de Linoli. Los 500 exámenes se realizaron en 15 meses. Las investigaciones fueron las mismas hechas por el profesor Linoli, exceptuando algunas nuevas. Con mayor precisión se afirmó que los fragmentos en Lanciano no podían ser tejidos momificados. Acerca de la naturaleza del fragmento de Carne, se declaró que se trata de un tejido vivo porque responde a todas las reacciones clínicas propias de los seres vivos. Entonces, la carne y la Sangre de Lanciano aparecen como recientemente extraídas de un cuerpo vivo. Esto confirma lo dicho por el profesor Linoli. En la redacción final de las investigaciones hechas por la Comisión Médica de la OMS y de la ONU, publicadas en diciembre de 1976 en Nueva York y Ginebra, se declaró que la ciencia, consciente de sus límites, se detiene ante la imposibilidad de dar una explicación.



P. Ornoldo Cherrez

Capellán de la Comunidad Hispana de Maui

Hermanas y hermanos, ¿qué es la "voz"? Es algo que me saca de mi mundo; algo que despierta el interés y me pone en camino; una especie de pregunta que, desde su extrañeza me atrae y fascina. Tal extrañeza puede venir de un hecho insólito, como la zarza que vio Moisés, o de un milagro un exorcismo o una sanación. La curiosidad o la apremiante necesidad de arreglar algo de la propia vida son el motor aquí.

No es un mal comienzo, pero es sólo el comienzo. El texto dice que a Samuel "no se le había revelado la palabra del Señor" (1 Sam 3,7). Interesante: oía la voz pero no se le había revelado la palabra. La voz es el hecho exterior que pone en movimiento; la palabra, en cambio, es como algo interior, algo que ha de ser "revelado", según aquello que también leemos en los escritos de Pablo: "cuando Dios, que me apartó desde el vientre de mi madre y me llamó por su gracia, tuvo a bien revelar a su Hijo en mí..." (Gál 1,15-16).

No debemos dejar de notar que esa respuesta la dijo Samuel por indicación de Elí. Dios fue paciente con Samuel, porque, como dijo muchas veces el Señor a Santa Catalina de Siena, él bien sabe que el alma es primero imperfecta y luego perfecta. Lo llamó varias veces, y no dejó de llamarle porque el muchacho no supiera qué hacer ni cómo prepararse para escuchar. Ya que Samuel se dirigía a lo exterior, en lo exterior le dio una señal, a través de Elí. Este sacerdote, pues, aunque reprobable por otros aspectos, fue el instrumento para discernir lo que estaba sucediendo en la vida del muchacho. Fue él, y no el mismo Samuel, quien se dio cuenta de lo que acontecía. Y esto es enseñanza para nosotros, porque tendemos a pensar que el encuentro íntimo con el Señor descarta su acción a través de las personas, y eso es falso. Dios no elimina al resto de la humanidad para hablar al corazón de alguien. Intimidad no es aislamiento.

Está claro que Elí era un hombre indigno de su sacerdocio, y así y todo fue instrumento de Dios. Cuando a veces se juzga con tanta dureza a la Iglesia Católica por las faltas o limitaciones de sus pastores, se tiende a dejar de lado pasajes como el del día de hoy en que el Señor muestra cómo su providencia y su gobierno soberano van más allá de los aspavientos, los cotilleos y los escándalos.

Feliz y bendecida semana.

PARISH CORNER

STEWARDSHIP

SECOND SUNDAY IN ORDINARY TIME

"Jesus turned and saw them following him and said to them, 'What are you looking for?'"
John 1:38

When we recognize who we are, it's easier to find what we are looking for. Once we see ourselves, and others, as children of God, we spend less time looking for the material comforts of the world. Instead, our hearts long for something deeper that can only be filled by God. Ask God daily how He wants you to live the life He intended for you.

STEWARDSHIP OF TREASURE

Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your Year End Tax Statement (except when made anonymously). You can change your account preferences and/or donation amounts at any time.

If you would like to donate to our church.

Please click this link:

<https://marialanakilachurch-100200-100066.square.site/>

December 30/31 , 2023

Weekly Collection:	-	\$	10,403.00
2nd Collection SH School :	-	\$	871.00
Fire Relief Donations MLC:	-	\$	21,018.00
Building & Maintenance :	-	\$	35.00
Latin Mass:	-	\$	200.00
Donations:	-	\$	41,266.00
Outreach Giving Tree:	-	\$	330.00
Wedding :	-	\$	300.00
Baptism :	-	\$	200.00

Maria Lanakila Outreach Ministry

We ask of your generous support to bring comfort and hope to all those who have been affected economically by the Lahaina Wildfire.

To donate,
please go to our website:
marialanakila.org or use the QR Code.
May God bless you abundantly, Mahalo.



The families in need of spiritual or financial assistance, please approach our Church office .

GROWING In FAITH Together
"GIFT"
Bible Study Group



Let Sacred Scripture Come Alive! ...

All are welcome to join us for weekly meetings, beginning Thursday, January 4th to study, learn, & discuss together, the upcoming Sunday Mass Readings through interactive discussion of the meaning, as well as the history of the Sacred Scripture Mass Readings & how they apply to your life...

(Schedule: Opening Prayer, Sunday Mass Bible Readings, Study Guide Discussion, Petitions, Closing Prayer, and Fellowship time)

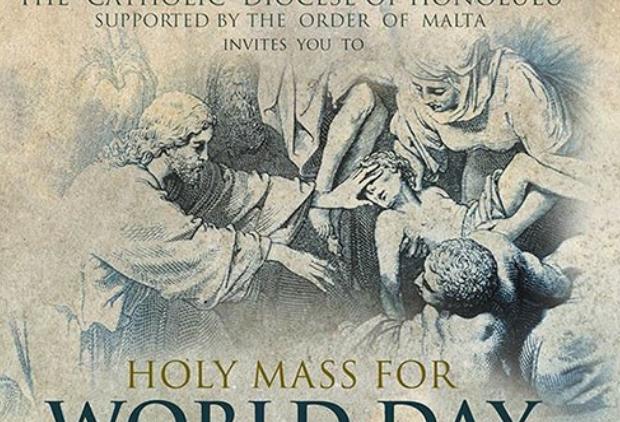
Thursdays from 6:00-7:00pm
Gathering at Sacred Hearts Mission Church
Email questions to: giftbiblestudy@marialanakila.org



... by Callev O'Neill

PARISH CORNER

THE CATHOLIC DIOCESE OF HONOLULU
SUPPORTED BY THE ORDER OF MALTA
INVITES YOU TO



**HOLY MASS FOR
WORLD DAY
OF THE SICK**

Including the Sacramental Rite of Anointing of the Sick

Sunday, Feb. 11, 2024
12:00 Noon Mass

Msgr. Gary Secor, Presiding
Cathedral Basilica
of Our Lady of Peace

How sick does one need to be to receive the Sacrament?

Anointing of the Sick is a Sacrament of the Church and is offered to Catholics who are dangerously ill due to sickness, injury or old age. The Sacrament is for serious mental or emotional illness as well. While we shouldn't be excessively concerned about the degree of seriousness of the condition, the casual participation in the Sacrament must be avoided in good conscience.

ROMAN CATHOLIC CHURCH - DIOCESE OF HONOLULU
For more information contact the Office of Worship: (808) 585-3342



Healing Support Group

SATURDAYS
December 16, January 6 & 20, February 3 & 17
 Future dates TBA
 9:30am - 11:30am
Hospice Maui Meeting Room

Come together to:
 Experience Healing Practices
 Share Stories and Feelings
 Listen and Learn from Others

facilitated by our professional counselors



Sponsored by Hospice Maui
Drop-In Welcome. No Reservations Required.

For more information: (808)244-5555 ~ info@hospicemaui.org

HospiceMaui.org | 400 Mahalani Street, Wailuku, HI 96793



THIS MONTH

EPIC Maui Events

January 2024		
02	Jan	Holy Hour & Fellowship 6:00pm at Our Lady Queen of Angels, Kula Fellowship to follow in the hall
09	Jan	Sunset Social 5:00pm at Kalama Park, Kihei. Park by the basketball court. Bring a beach chair & fishing pole.
16	Jan	Faith Sharing 6:00pm at St. Anthony, Upper Campus, Room 101. Presentation by Cecilia Jacinto
27	Jan	Saturday Night Social 6:10pm at Maui Brewing, Kihei. Join us for mass at St Theresa 5PM, prior to the social.

EPIC stands for "Ever Present In Christ". We are a peer ministry of young adults, ages 18-39. Our mission is "To empower young adults to follow Christ by spiritual, social, and service paths."

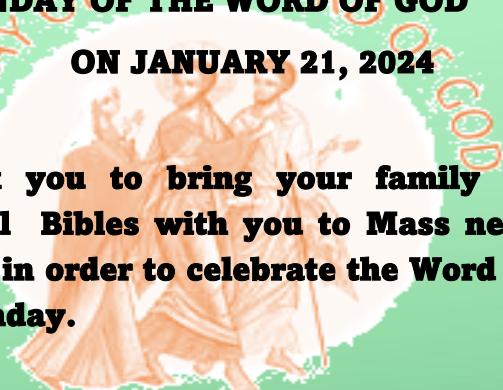
Pua 808.870.2233
 Cecilia 215.421.7798
maui@epicministry.net

THIRD SUNDAY OF ORDINARY TIME SUNDAY OF THE WORD OF GOD

SUNDAY OF THE WORD OF GOD

ON JANUARY 21, 2024

We ask you to bring your family or personal Bibles with you to Mass next Sunday in order to celebrate the Word of God Sunday.



Without the Scriptures,

*the events of the mission of Jesus and of his Church
in this world would remain incomprehensible.*

"APERUIT ILLIS" Pope Francis

PARISH CORNER



OCIA is designed for adults who, after hearing the Mystery of Christ proclaimed, consciously and freely seek the living God, and enter the way of the faith and conversion as the Holy Spirit opens their hearts.

Those adults who desire to join the Catholic faith and those seeking to complete their Sacraments are invited to attend an inquiry meeting on Sunday at 11am-12pm in School classroom .

Please contact us, **808-661-0552**.

OCIA SCHEDULE

Mandatory Sessions for Parents
at 9:45a/10a, right after mass

Sunday February 4 ; March 17 ; April 14 ; May 5

Mandatory Rites for Child and Sponsor

Rite of Sending @ 8:45am mass Sunday, February 11

Rite of Election - TBA

CONTACT US:

We have recovered
our original Church phone number.
Please use (808) 661 - 0552
to contact the Office
Email: allyn@marialanakila.org



Religious Education

Religious Education classes start from 9:30 to 10:15, every Sunday at Sacred Hearts Mission Church, kinder through high school. To receive your Sacraments of Confirmation and First Holy Communion, you must attend.

Baptism Class

January 8 and 15, 2024
at 6 PM in
Sacred Hearts Mission Church - Kapalua



online
application!
 hawaiwwme.org

Uncover the secrets to a lasting, supportive marriage. This weekend retreat is a skill building experience, where together, you as husband and wife, learn how to be the best couple you can be. No group discussion. Based on Catholic values but open to couples of all faiths.

2024 weekend dates on Oahu:

In English: Live your best life in love

April 12-14, 2024

St. Anthony Retreat Center - Kalihi Valley

For more information contact Dave & Sue Shanahan

808-218-0944 dave.sue.shanahan@wwme.org

In Español: Vive la vida enamorado

May 3-5, 2024

St. Anthony Retreat Center - Kalihi Valley

Para mas información contact Joaquin & Jennie Salazar

562-964-7673 joaquin.jennie.salazar@wwme.org

WWME is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.

Sacred Hearts Church and office
will be closed after daily Mass
on Monday, January 15th.



Martin Luther King Jr. Day



Year End Statement

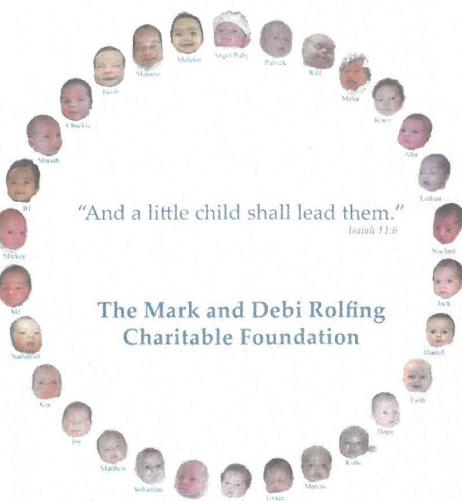
If you would like your Year End Statement
for your Taxes, please call the Rectory Office

at 808-661-0552.

Please have your envelope number handy
when you call.

Donkey
Hill

"For unto us a child is born."
Isaiah 9:6



"And a little child shall lead them."
Isaiah 11:6

The Mark and Debi Rolfining
Charitable Foundation

"Whoever welcomes one of these little children in my name welcomes Me."
Mark 9:37

Business is Great, People are Awesome, Life is Wonderful

Mark A. Marchello, R (PB)
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Andy Marchello, R (S)
808.283.5296
AndyonMaui@Kw.com

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